**Animal Food Safety Plan Summary Form (8)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Process step and CCP** | **Hazard** | **Critical Limits for each CCP** | **Monitoring** | **Corrective Action** | **Verification Activities** | **Record-keeping Procedure** |
| **What** | **How** | **Frequency** | **Who** |
|   |   |   |   |   |   |   |   |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

 Approved \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_